

# FISHERS OF MEN NATIONAL TOURNAMENT TRAIL ENTRY FORM

Mail Entry to Director of Division of which you are participating.

\_\_\_\_ Team Series (Entry \$150) \_\_\_\_ Legacy Series (Entry \$75)

Division \_\_\_\_\_

Partner #1 Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security # \_\_\_\_\_ Cell # \_\_\_\_\_

Partner #2 Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security # \_\_\_\_\_ Cell # \_\_\_\_\_

Number of additional guest at Friday night meeting \_\_\_\_\_

Company name, Policy # or agent Binding coverage on boat to be used in the tournament.

Company \_\_\_\_\_ Agent \_\_\_\_\_

Policy # \_\_\_\_\_

Mail Entry to division Director 8 days prior to the tournament to avoid \$25 late fee penalty. (See rule 2)

Date \_\_\_\_\_ Lake \_\_\_\_\_

Date \_\_\_\_\_ Lake \_\_\_\_\_

Date \_\_\_\_\_ Lake \_\_\_\_\_

Date \_\_\_\_\_ Lake \_\_\_\_\_

Date \_\_\_\_\_ Lake \_\_\_\_\_

We the undersigned agree to release, indemnify and hold harmless Fishers of Men Ministries Inc., it's officers, sponsors, or anyone working with the Trail for any damages injuries or deaths that occur as a result of our participation in this event whether arising from negligence of said releasees or otherwise to the fullest extent allowed by the law. We further give our permission for our quotes, pictures or videos bearing our likeness to be used in promotional activities by Fishers of Men Ministries without compensation on our behalf. I have read and understand the rules.

Signature Partner #1 \_\_\_\_\_

Signature Partner #2 \_\_\_\_\_

Signature Guardian (if required) \_\_\_\_\_